

# Chapter Application for Ronald Mann Grant (C3 – Tax deductible)

<b>Contact Information – Who will be the “Project Manager?”</b>		
<b>Group or Project or Other Entity of Sierra Club:</b>		
<b>Contact Person and Relationship to Project:</b>		
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Amount Requested (Maximum \$2,500)</b>		
<b>Email Address:</b>		
<b>Phone:</b>		
<b>Application Criteria – How will projects be selected?</b>		
<p>All applications from qualified individuals or groups submitted by the October 15 deadline will be evaluated by the Finance Committee and approved by a majority vote of the Executive Committee in the fourth quarter of the year based on a) application completeness &amp; adherence to provided format b) funds available for disbursement c) tangible benefits of project for advancing the John Muir Chapter’s strategic plan or priority issues, relative to other submitted proposals.</p>		

<b>Projected Project Results - What will the impact of your project be when completed?</b>
<b>Describe what your anticipated “results” would be if your project is completed. What measurable conservation and, or Group benefits would accrue from this project? Describe 2 – 4 project anticipated key results and please include a</b>

**month and year when these results are expected.**

CONSERVATION Example Result: *By April 2015, 250 new acres will be set aside for connecting trail and park to the Ice Age Trail in Sauk Co.*

Example of an action, but NOT a result: *Lobby the state legislature on forests.*

CAPACITY BUILDING Example Result: *By December 2014, we will have engaged 50 new people in our Water Sentinels project.*

Example of an action, but NOT a result: *Place invitation on Facebook and through email to come to a Water Sentinel event.*

**Result 1:**

**Result 2:**

**Result 3:**

**Result 4:**

### **Project Rationale - Why this project now?**

**1) Describe what factors make this project important to do now? What conservation issue is addressed by this project? Is this a priority issue for either the Chapter or Group?**

**2) What specific project activities will be funded by the grant that will lead to accomplishing the Results listed above?**

**3) Are there partners, events or other opportunities that you plan to leverage?**

**4) Provide a budget for the project**

**Resources - What additional resources can be/are committed to ensure project success?**

**1) Financial:**

**2) Individuals & their roles:**

**3) Other:**

**Process for Application & Selection**

Submit this completed application to [wisconsin.chapter@sierraclub.org](mailto:wisconsin.chapter@sierraclub.org) or Williamson St., Madison, WI 53703 by October 15 (grant decisions will be made by December 31 of the same calendar year).